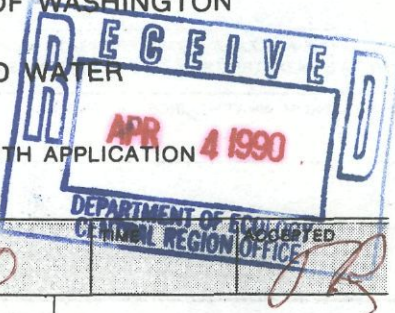


APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. **S430269** W.R.I.A. **39** COUNTY **KITITAS** PRIORITY DATE **4-4-90**

APPLICANT'S NAME - PLEASE PRINT

Tom + Margaret Whitaker

Bus. Tel. _____
Home Tel. **509-674-2731**
Other Tel. _____

ADDRESS (STREET) **HC 60 Box 7355** (CITY) **Clallum** (STATE) **WA.** (ZIP CODE) **98922**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

GRANITE CREEK OVERFLOW (LOCALS CALL IT - IS UNNAMED)

TRIBUTARY

GRANITE CREEK (LOCAL NAME - NONE ON MAPS)

Flows about 3 weeks; TERMINATES underground on my property

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

unnamed stream

SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

IRRIGATION FOR FOOD GARDEN DURING SUMMER FOR OUR FAMILY (IRRIGATION DURING IRRIGATION SEASON)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **0.02** OR **total 300,000 gals 10 gals per min for 20 days** GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED

Collected in April/May in Reservoir during the 3 wk. flow - THEN dispersed until Sept.

IF IRRIGATION, NUMBER OF ACRES **2 ACRES - here & there** IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. **1 home on site** IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED **Spring 1990** DATE PROJECT WAS OR WILL BE COMPLETED **Fall 1990**

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) SECTION TOWN RANGE ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) **Gov. Lot #3** SECTION **3** TOWNSHIP N. **19N** RANGE (E. OR W.) W.M. **14E** COUNTY **KITITAS**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**Gov. Lot 3, Sec. 3, Twnshp 19 N Range 14 EAST
W.M. KITITAS Co., STATE WA.**

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owned & pd. for by us

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

RESERVOIR (probably concrete - or lined pit) on South line of property
for gravity flow thru P.V.C. pipe (3") to garden site for
food production for family. It will hold less than 10 acre ft - and
will be less than 10ft. deep.

REMARKS

7. The nearest spring is about 2,000 ft away; and has no apparent connection.
This water will save us and the environment of the cost of trying to pump
water (same water?) from our well; or the cost of gas & pollution of us driving
to Yakima & Safeway for vegetables & fruits. We believe this is the ecological option -
and fits our choices of a passive solar house / root cellar / no photovoltaic panels for lights etc. Come & see
us.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Tom Whitaker

Margaret Whitaker

APPLICANT'S SIGNATURE

Tom & Margaret Whitaker

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

HC 60 Box 7355 Cle-Elum, WA. 98922

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps
and data, and am returning it for correction or completion as follows:

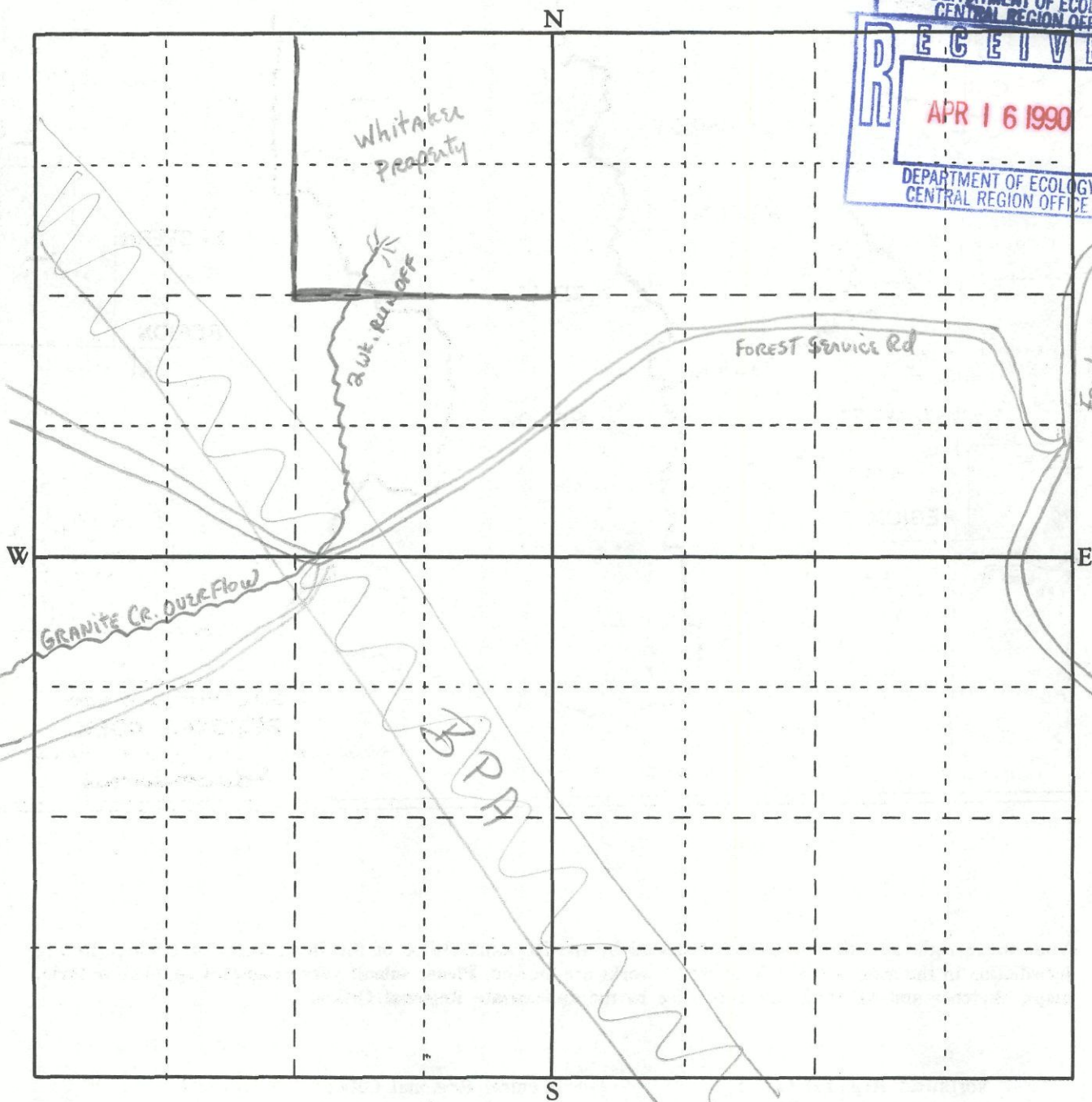
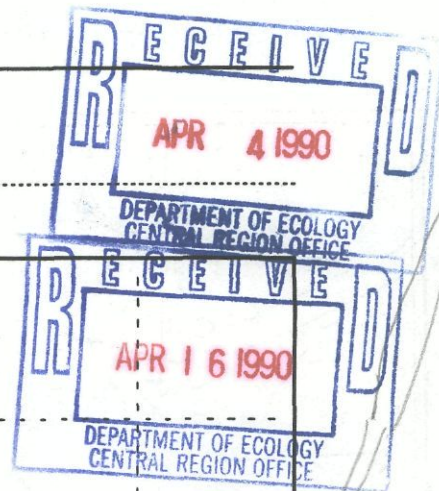
.....
In order to retain its priority date, this application must be returned to the Department of
Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

SECTION MAP

S 430269

Sec. 3 Twp. 19 N. R. 14 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

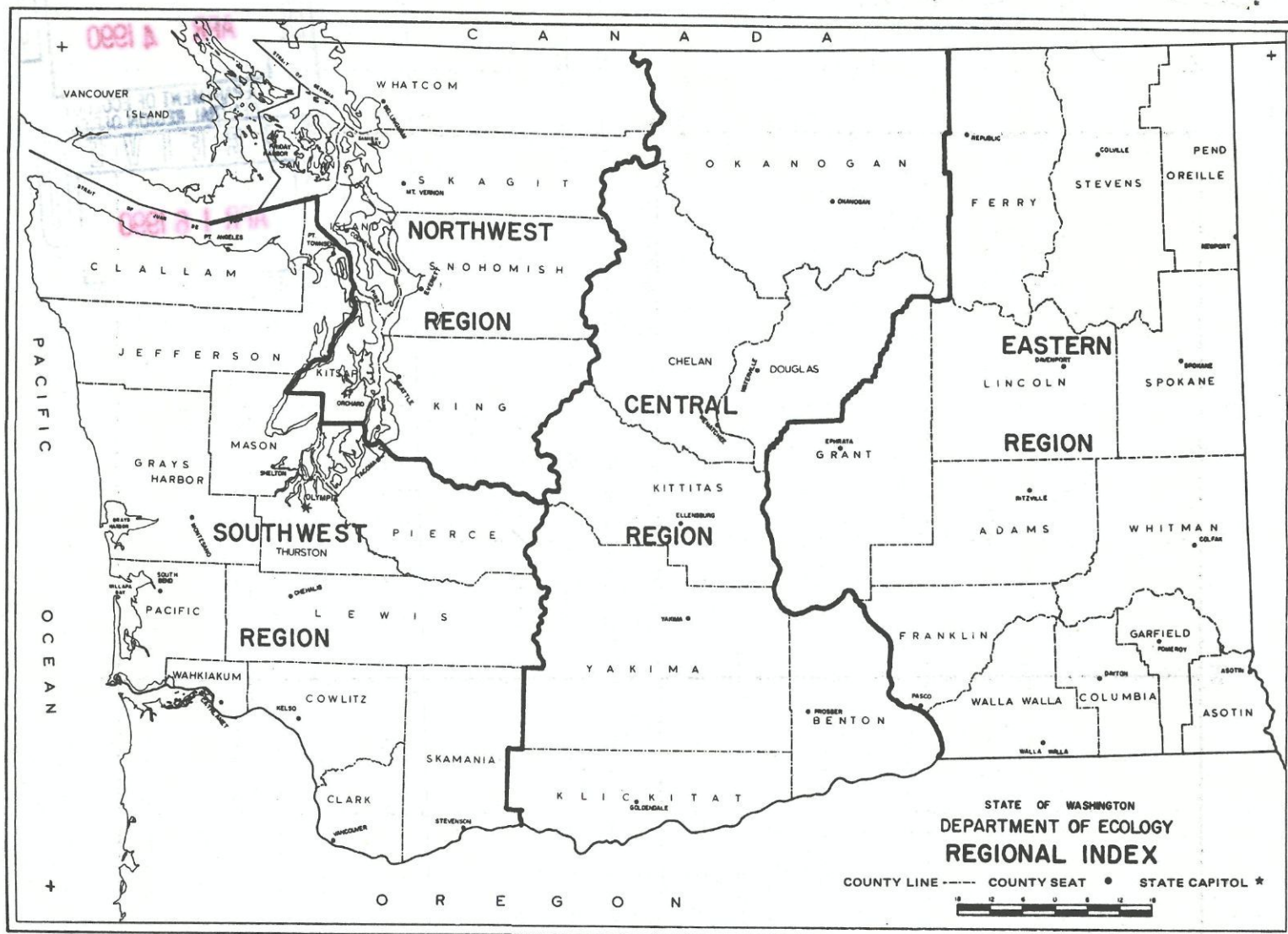
Proceed WEST ON I-90 FROM Cle Elum to EAST Nelson Siding Rd.
Follow Siding Rd So. onto WEST Siding Rd - ACROSS large IRRIGATION
ditch to Zeebiac Rd. - TAKE A RT. & PROCEED ABOUT 1 mile - IN TREES
AT bottom OF A dip - by big stump take dirt rd. LEFT INTO TREES -
Follow CAR TRACKS 1/4 mile THRU TREES TO house. (OR call AHEAD - will
meet you on ROAD!)

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2491

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.